

Parma Early Childhood PTA Kids Resale Contract

Date: Saturday, March 13, 2010

Time: 8:00am-1:00pm

Place: Valley Forge High School, 9999 Independence Blvd., Parma Hts., OH 44130

Non-Member Fee: \$25.00 1st table rental, \$20.00 for each additional table.

Member: \$20.00 1st table rental, \$15.00 for each additional table.

Deadline: *March 6, 2010*

Complete application and send bottom portion along with check or money order made payable to **Parma Early Childhood PTA** to:

PEC PTA 2nd Vice President
Carrie Baumgartner
7359 Meadow Ln.
Parma, OH 44134

****Table fees must accompany application and is NON-refundable.***

****Tables will not be reserved unless payment is received.***

****Discounted price for 2nd table is only available for the person who purchases the 1st table. Please do not sell the table space to another party.***

The contact information provided by you will be used for verification, confirmation, and follow up details regarding the event. If you do not have email access, please include a self-addressed stamped envelope for your confirmation, table assignment, directions, etc. Table renters keep all profits made, and are *not* permitted to sell baked goods. Vendors are asked to donate an item to be raffled off during the resale. Admission will be charged to the public the day of the sale. Early bird admission- \$5 from 8:00-9:30 am, and general admission- \$1 from 9:30-1:00 pm. Please contact Carrie Baumgartner at mbaumgartner@cox.net/ 440-241-6984 with any questions.

Applicants responding by January 15, receive a coupon for one (1) free hot dog and beverage!

Name: _____ Phone: _____
Address: _____ Email: _____
City: _____ State: _____ Zip: _____
Number of Tables: _____ Total amount enclosed: _____
Vendor Business Name (if applicable) _____

As a table renter, I agree to the terms of this contract, and that I am responsible for the set-up, sale, and clean-up of my items, and that the Parma Early Childhood PTA will not be responsible in the case of an accident or injury to myself.

Signature of Applicant

Official Use Only

Table # _____ Check# _____ Date Received _____